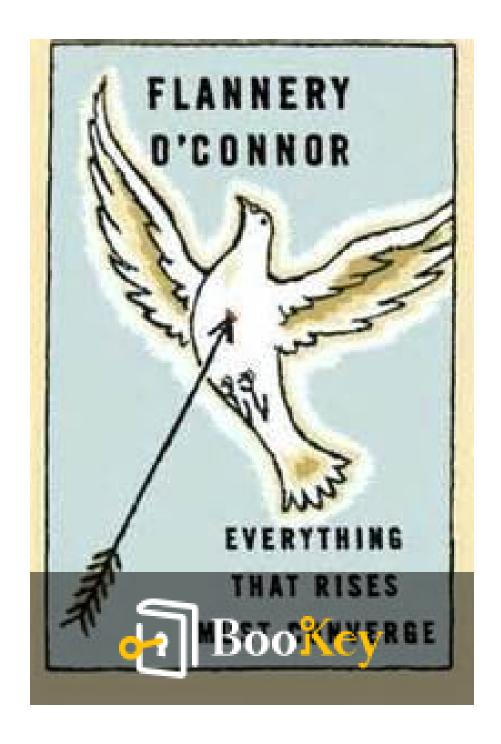
Everything That Rises Must Converge PDF (Limited Copy)

Flannery O'Connor







Everything That Rises Must Converge Summary

"Clashes of Generations and Racial Identity in a Changing South."

Written by Books1





About the book

In "Everything That Rises Must Converge," Flannery O'Connor unravels the complex intersection between societal change and deep-seated personal prejudices in the American South. This poignant collection of short stories delves into the lives of characters entangled in the throes of transformation, grappling with identity, morality, and a rapidly shifting world. O'Connor's masterful storytelling unfolds through vivid, intricately crafted portraits that seamlessly juxtapose bitter irony with moments of startling clarity. As the characters navigate through their individual journeys, readers are invited to explore profound themes of racial tensions, generational divides, and the eternal struggle for redemption. Every story pulses with O'Connor's unique blend of Southern Gothic suspense and theological introspection, urging readers to reflect on the broader human condition—where every encounter and conversation has the power to transcend mere difference and rise toward a shared human experience. This collection, with its biting social commentary and rich narrative depth, promises an unforgettable exploration of the obstacles and revelations that ultimately converge us all.





About the author

Flannery O'Connor, born in Savannah, Georgia, in 1925, was a Southern Gothic writer whose deeply Catholic beliefs and Southern roots heavily influenced her literary works. Known for her sharp, often darkly comedic observations of human nature and morality, O'Connor's writing predominantly explores the themes of grace, redemption, and the grotesque. Despite suffering from lupus, which significantly curtailed her life, her prolific output, including novels like "Wise Blood" and an array of compelling short stories, secured her a lasting legacy in American literature. O'Connor's keen insight into the complexities of human conflicts and her unique narrative style have left an indelible mark on readers and writers alike, making her one of the most esteemed authors in the literary canon of the 20th century.







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Chapter 1 Summary: Everything That Rises Must Converge

"Everything That Rises Must Converge" by Flannery O'Connor explores themes of racial tension, generational conflict, and personal enlightenment against the backdrop of a changing Southern United States during the Civil Rights Movement. The story centers around Julian, a disenchanted college graduate, and his mother, who often reflects on her bygone era of Southern nobility. Julian, burdened by cynicism towards his mother's outdated views and dependence on him, accompanies her each Wednesday night on the bus to her weight-loss class. Her doctor has prescribed this regimen due to her high blood pressure, a fact that underscores both her physical fragility and her resistance to change.

Julian's mother is characterized by her nostalgic reminiscence of a past filled with plantation grandeur and social superiority, which starkly contrasts with the integrated world emerging around her. She clings to remnants of this past, such as donning an elaborate, albeit garish, new hat, which becomes a symbol of her misguided self-perception and denial of contemporary realities. Despite Julian's education and ostensibly progressive mindset, he harbors deep resentment towards having to provide for her and is bitter about his own unfulfilled ambitions.

The bus ride becomes a microcosm of societal evolution, where racial



integration challenges both Julian and his mother's ingrained attitudes.

Julian attempts to distance himself from her old-fashioned views through passive acts of rebellion, such as sitting next to black passengers, which he believes demonstrates his enlightenment and superiority over his mother's prejudices.

A pivotal moment in the story occurs when another passenger, a large black woman with a child, boards the bus, wearing a hat identical to Julian's mother's. This visual irony, initially thrilling Julian as a poetic justice against his mother, quickly transforms into a confrontation that shatters the mother's composed facade when the child's mother rejects her condescending charity. Julian's mother attempts to give the child a penny, but the black woman's angry response underscores the shift in social relations and the rejection of patronizing attitudes.

The mother's physical collapse following this incident is symbolic, representing her ultimate confrontation with a world that will no longer accommodate her outdated perceptions. As Julian attempts to berate her into acknowledging this new reality, she becomes increasingly disoriented and detached, mistaking her environment for familiar figures from her past. This culminates in an emotional breakdown for Julian, who is struck by a profound guilt and realization of his own insensitivity.

In the climax, Julian's journey from detachment to a panicked plea for help





marks his reluctant acceptance of responsibility and the complex, intertwined nature of his feelings for his mother. Through these events, O'Connor portrays the painful process of confronting one's prejudices and the devastating costs of failing to adapt to social change, laying bare the intimate tragedies that accompany broader societal transformations.





Critical Thinking

Key Point: Confronting Personal Prejudices

Critical Interpretation: In 'Everything That Rises Must Converge,' Flannery O'Connor ingeniously juxtaposes the generational and racial tensions of the Civil Rights era through a deeply personal narrative. You, in your readings, might discover a stark revelation: the painful necessity of confronting ingrained prejudices. Julian's journey is a mirror reflecting the inevitable discomfort and vulnerability that accompany internal change. As you vicariously endure the confrontation between Julian and his mother with the changing world, it becomes clear that true enlightenment demands the courage to face uncomfortable truths about oneself. In your own life, embracing this key point can inspire a path towards genuine understanding and growth. By acknowledging the imperfections in your beliefs and attitudes, you hold the power to foster personal enlightenment and societal harmony, much like Julian, albeit harshly, begins to realize. In effect, O'Connor's tale compels you to critically reflect on and rise above inherited biases, nudging you towards a convergence with evolving social ideals.





Chapter 2 Summary: Greenleaf

The story of "Greenleaf" by Flannery O'Connor unfolds with rich Southern Gothic atmosphere, revealing conflicting values and deep-seated prejudices through the interactions between Mrs. May and her farmhand, Mr. Greenleaf. The narrative opens with a vivid moonlit scene where a persistent, scrubby bull stands under Mrs. May's window, chewing noisily at her hedge. This bull, which belongs to Mr. Greenleaf's sons O.T. and E.T. Greenleaf, becomes a symbol of her longstanding frustrations with those she sees as her social inferiors.

Mrs. May, a widowed dairy farm owner, is characterized by her stern, controlling nature. She struggles with running the farm and raising her two unappreciative sons, Wesley and Scofield. Wesley, academic and bitter, and Scofield, a loud-mouthed insurance salesman, are indifferent to farm life and pursue their own interests. Mrs. May feels overworked and trapped, fixating on maintaining control over her land and the perceived social order, despite her subordinates' defiances and failures.

The Greenleaf family represents everything Mrs. May detests; a family once beneath her in social status now rising due to government support and personal enterprise. Mr. Greenleaf, an unflappable farmhand, possesses a sly wit and canny understanding of Mrs. May's vulnerabilities, leading to a tension-filled relationship. Mrs. May harbors a disdain for Greenleaf's wife





and daughters, whom she sees as crude and lacking propriety, especially regarding Mrs. Greenleaf's fervent religious practices.

As the story unfolds, Mrs. May's disdain culminates in her plan to have Mr. Greenleaf shoot the bull that has been wreaking havoc on her property. Her intentions, ironically aimed at restoring peace, result in a fatal confrontation. Driving into the fields to contain the bull, Mrs. May forces Mr. Greenleaf to hunt it down. Yet, when the bull suddenly charges at her, Mrs. May is fatally gored, a dramatic and symbolic undoing of her life. The bull, once a mundane nuisance, becomes an agent of divine retribution, ending Mrs. May's control over her land and family once and for all.

Mr. Greenleaf, still loyal to his sons, shoots the bull but arrives too late to save Mrs. May. Her death serves as a poignant commentary on the futility of her struggles against the unstoppable forces of change and the impossibility of her efforts to impose rigid order and superiority over the lives she deems beneath hers. The story concludes with an ominous sense of justice and irony, highlighting the themes of pride, class conflict, and the relentless passage of time.

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Chapter 3 Summary: A View of the Woods

In "A View of the Woods," Mary Fortune, a young girl, and her grandfather, Mr. Fortune, spend their mornings observing a construction site at a lakeside property sold by Mr. Fortune for the development of a fishing club. Mary Fortune shares her grandfather's traits: his intelligence, stubbornness, and red-tinged complexion. Her appearance closely mirrors his own, which pleases him greatly, as he views her as his spiritual heir.

Mr. Fortune has little affection for his daughter, Mary Fortune's mother, who had married a man named Pitts, a man Mr. Fortune considers financially irresponsible. The Pitts family, including Mary Fortune, lives on Mr. Fortune's property, and while Mr. Fortune refuses to charge them rent or allow them certain comforts, such as drilling a deep well, he often sells off parts of the land, much to Pitts' frustration. Mr. Fortune plans to leave his estate in trust to Mary Fortune, bypassing the rest of the family.

Mary Fortune bears the burden of her father's wrath, and while Mr. Fortune turns a blind eye, he does witness Pitts beat her. He is troubled that Mary Fortune does not resist these beatings, while she insists no one beats her, reflecting her grandfather's willfulness.

Mr. Fortune's commitment to progress drives him to sell the lot in front of his house to Tilman, a local businessman, to build a gas station. Despite



protests from Mary Fortune about losing their cherished view and a place where her father grazes calves, Mr. Fortune is determined to proceed. This leads to tension between him and the young girl, who unusually shows loyalty to both her father and Mr. Fortune.

At the dinner table, the announcement of the sale leads Pitts to take Mary Fortune away for a beating, leaving Mr. Fortune feeling impotent and more determined than ever to solidify his control through the sale. The following morning, as Mr. Fortune prepares to finalize the deal, Mary Fortune's behavior is distant, fixated on the loss of the field.

The situation escalates when Mary Fortune violently tries to prevent Mr. Fortune from completing the sale to Tilman by throwing bottles in the store. Mr. Fortune, embarrassed and desperate, decides he must discipline her himself, realizing that her respect for authority is tied to Pitts' physical discipline.

In the woods, the confrontation between Mr. Fortune and Mary Fortune turns violent, showcasing her ferocity and resilience. Mr. Fortune, in a fit of rage and desperation, strikes her against a rock. As he realizes the enormity of his actions, he is overcome by a vision of drowning in the lake, signifying his overwhelming guilt and loss.

Throughout the narrative, themes of heritage, discipline, progress, and

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control emerge, underscoring the complex dynamics within the Fortune family and Mr. Fortune's unwavering drive towards modernization at the expense of familial bonds and natural beauty.





Chapter 4: The Enduring Chill

Summary of "The Enduring Chill":

Asbury Porter Fox, a disillusioned young man recently returned home believing he is on the brink of death, meets his mother at the train station. Observing the stark change in her demeanor as she sees his sickly appearance, Asbury seems to take satisfaction in shocking her with his condition, hoping it will force her to face harsh realities. He reminisces about his time in New York, where he lived in isolation in a squalid apartment and nurtured his artistic ambitions. His dreams, however, have led to nothing tangible, leaving him with an existential dread.

His mother, Mrs. Fox, a practical woman with roots deeply embedded in reality, insists on getting the family doctor, Dr. Block, to evaluate him. Asbury, who deems himself beyond help, wishes to avoid this, claiming illness far exceeds Block's understanding. Block's examinations, viewed by Asbury as an invasion, add to his sense of despair.

Asbury's philosophical turmoil centers around his failure as an artist. He recalls an unsuccessful attempt to bond with Black farm workers on his mother's plantation through an act of rebellion—smoking with them against his mother's rules—which only led to more discord. On the precipice of his



own death, he writes a lengthy letter to his mother, hoping it will serve as a posthumous revelation of his unfulfilled life and her responsibility in it.

Faced with the mundane chatter of cows and farm life, Asbury's thoughts turn towards religion, and he whimsically demands a priest, hoping for an intellectual connection and a dramatic final experience. His mother reluctantly consents to his request and arranges for a Jesuit priest to visit.

The arrival of Father Finn, not the intellectual spar with a Jesuit Asbury had imagined, brings a blunt lesson on the importance of prayer and spirituality. The priest's simplistic and moralizing sermon is disillusioning for Asbury, further contributing to his existential crisis.

As the narrative unfolds, it becomes apparent that Asbury's belief in his impending death is more of a psychological escape from confronting his failures than a reality. His symptoms are traced back to drinking unpasteurized milk, giving him an undulant fever, a condition akin to what cows experience. This ironic twist, diagnosed by the once-scorned Dr. Block, deflates Asbury's grandiose vision of a meaningful death.

Ultimately, the story concludes with a chilling epiphany—the realization that his so-called artistic death was an illusory construct, a veil torn from his eyes. Facing the cold specter of an enduring life shadowed by his shortcomings, he must confront a future of mundane reality. In this





unexpected clarity, symbolized by the descending Holy Ghost in an icy manifestation, Asbury perceives a new beginning wrapped in grief, the purifying terror of self-awareness. This profound acceptance signals a shift from his juvenile rebellions to a forced reckoning with life and perhaps, spiritual redemption.

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Chapter 5 Summary: The Comforts of Home

The Comforts of Home

Thomas, a 35-year-old man, becomes furious when his mother brings home a young woman named Star he deems morally corrupt and disruptive to their household peace. Star, in reality, a troubled young woman with a criminal background, captivates Thomas's well-meaning but naïve mother, who believes she is helping the girl through misguided charity. Despite Thomas's ultimatum that he will leave if Star stays, his mother's misplaced compassion prevails, further straining Thomas's relationship with her.

Thomas, a history writer who values order and an intellectual lifestyle, begins to personify the devil as a metaphor for the chaos Star introduces. He is haunted by the authoritative voice of his deceased father, whose no-nonsense approach seems more practical in retrospect. His father, unlike Thomas, would have dealt with the situation ruthlessly, a notion that lingers in Thomas's mind as he struggles with his own passivity.

The climax reaches when Thomas, on the coercion of his father's memory, plants a stolen gun back on Star to frame her and involve the sheriff.

Unfortunately, this backfires when his mother innocently questions his odd behavior. In a moment of desperation and madness, Thomas accidentally





shoots and kills his mother, following the instigating and imagined voice of his father. The ending is shrouded in ambiguity and psychological turmoil, reflecting Thomas's inability to reconcile his intellectual ideals with the chaotic influence his mother's misplaced virtue introduces.

The Lame Shall Enter First

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Sheppard, a well-meaning widower and city recreational director, takes in Rufus Johnson, a troubled and intelligent teenage boy, hoping to reform him. He is driven by altruism, attempting to instill the values of science and reason in Rufus, whom he sees as holding potential that is otherwise wasted due to his background and deformity. At the same time, Sheppard neglects his own son, Norton, who is grieving the death of his mother and feeling the pain of his father's indifference.

Rufus resents Sheppard's attempts to "save" him and retains a belief in a moral universe governed by Christian ideas that Sheppard dismisses as primitive. Rufus, subversively, informs Norton about concepts of hell, feeding into Norton's grief and fears for his mother's soul. Meanwhile, Sheppard continues to ignore Norton's emotional needs as he tries to reform Rufus.

The situation escalates when Rufus deliberately sabotages their relationship

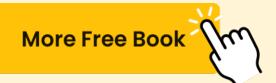


by using Sheppard's own compassion against him, setting up scenarios that lead him into confrontation with law enforcement. Rufus's final act of defiance comes as he is taken away by the police, leaving behind a shattered Sheppard.

Concluding the story with a tragic twist, Sheppard finds Norton hanging in the attic, seeking his mother among the stars. Consumed by the realization of his failure as a father, Sheppard is left with the stark revelation of his misplaced efforts. Norton's death underscores Sheppard's neglect of his son in favor of his self-image and misguided attempts to reform Rufus, symbolizing Sheppard's ultimate moral and personal loss.

Chapter	Summary
The Comforts of Home	Thomas, frustrated with his mother's compassion towards a young, troublesome woman named Star, struggles with feelings of chaos and unresolved family dynamics. His mother's charity leads to heightened tensions, ultimately resulting in a tragic accident driven by imagined voices and misjudged actions.
The Lame Shall Enter First	Sheppard, focused on reforming a troubled teen named Rufus, neglects his grieving son, Norton. The situation deteriorates as Sheppard's attempts at reform backfire, culminating in Norton's tragic death. The story explores themes of misplaced compassion and the overlooked needs of loved ones.





Chapter 6 Summary: Revelation

In the chapter titled "Revelation," the scene opens in a cramped doctor's waiting room, where Mrs. Turpin, a large woman, and her husband Claud find themselves among a cast of diverse and distinct characters. The room is almost comically small, underscoring Mrs. Turpin's imposing presence. As she surveys the patients—a mother with a rude child, an old man feigning sleep, a well-dressed seemingly kind lady, a scowling young woman buried in a book, and a group of people she labels as "white-trashy" and "common"—Mrs. Turpin begins to silently classify these individuals according to her social hierarchy. Her haughty attitude and internal monologue expose her deep-seated prejudices and the rigid socio-moral order she adheres to.

Mrs. Turpin prides herself on her good disposition and perceived superiority, juxtaposing her life and virtues with those of others around her. She especially criticizes the "white-trash" mother and the unpleasant young woman named Mary Grace, whose acne-riddled face she pities. Mary Grace is a college student from the prestigious Wellesley College, escalating Mrs. Turpin's annoyance towards her as the girl does not fit neatly into her societal ranking system.

As gossip and idle talk pervade the room, Mrs. Turpin engages with the stylish lady, while Mary Grace observes them with increasing hostility. The



conversation traverses topics of race and work, with Mrs. Turpin making judgmental comments about what she perceives as the virtues and vices of various racial and social groups. Her favorite mental exercise is ranking these groups by their perceived abilities and worth.

The chapter takes a dramatic turn when Mary Grace suddenly hurls her book at Mrs. Turpin and attacks her, calling her a "wart hog from hell." This violence and the venomous words leave Mrs. Turpin stunned and questioning. Rattled by this encounter and its visceral call to self-awareness, Mrs. Turpin grapples internally with its implications.

Returning home, Mrs. Turpin remains shaken but tries to dismiss Mary Grace's insult as she attempts to resume her routine. She tells her African-American farmhands about the incident, seething with unexpressed wrath, yet the workers' flattery only intensifies her internal conflict. Alone with her thoughts, Mrs. Turpin's journey to understanding hinges upon a mystical moment of introspection at the pig parlor—a symbol of the very animalistic condition which Mary Grace accused her of embodying.

The chapter culminates in a visionary experience as Mrs. Turpin envisions a transcendent procession of souls ascending to heaven, illustrating a spiritual hierarchy where even the lowly are welcomed. This imagery confronts her with the idea that her virtues and societal standing might be inconsequential in the grander scheme and triggers her to reflect on her prejudiced





judgments, leaving her with a humbling realization of grace and equality. In this poignant moment, Mrs. Turpin gains a glimpse of understanding beyond her rigid social order, and although the vision fades, it leaves a lasting impression on her perspective.

Thus, the narrative subtly criticizes the arbitrary class distinctions and biases inherent in society while exploring themes of revelation, grace, and redemption.





Critical Thinking

Key Point: Recognition of Equality Beyond Social Hierarchies
Critical Interpretation: In the chapter "Revelation," Mrs. Turpin's
transformative experience serves as a profound reminder that our
self-imposed social hierarchies and judgments are shallow in the grand
scheme of existence. As you read this part of the story, consider how
Mrs. Turpin's vision of souls ascending to heaven—where even those
deemed 'lowly' are exalted—invites us all to reevaluate our
perspectives and assumptions. It suggests that true worth is not bound
by societal rankings but is instead found in the intrinsic equality of
every individual. This notion pushes us to introspect and navigate
life's varied social landscapes with a heart more open to
understanding, empathy, and grace—offering an opportunity for
personal revelation and a reminder of the shared humanity that
connects us all.





Chapter 7 Summary: Parker's Back

"Parker's Back" tells the story of O.E. Parker, a man struggling with dissatisfaction in his life, his marriage, and his identity. Parker's wife, Sarah Ruth, is a plain and strict woman who disapproves of nearly everything, including Parker's love for his tattoos. The narrative spans Parker's life, revealing his fascination with tattoos, a fascination that began when he was 14 after seeing a tattooed man at a fair. Tattoos became a part of who he was, a means of expressing himself and attracting women.

Despite his rebellious and non-religious nature, Parker ends up marrying Sarah Ruth, a devout woman indifferent to his tattoos. Their union seems to bind him inexplicably, even though he doesn't fully understand why he stays with her. Parker's dissatisfaction with life intensifies, leading him to seek another tattoo, this time on his back, which he hopes will make Sarah Ruth happy.

Parker experiences a turning point while working with a tractor near an old tree, leading to a spiritual epiphany. This moment propels him to get a tattoo of a Byzantine Christ on his back, despite his lack of religious faith. He believes this choice might please Sarah Ruth, who sees his tattoos as sinful vanity.

The story culminates in a confrontation between Parker and his wife when



he reveals the tattoo. Sarah Ruth reacts with anger, unable to accept what she perceives as idolatry. Her violent response to the tattoo highlights the gap between Parker's intentions and her beliefs, driving him to tears at the realization that even this symbolic gesture fails to bridge the emotional distance between them.

"Parker's Back" explores themes of identity, faith, and the search for meaning, set against the backdrop of Parker's complex relationship with his body art and his wife. Despite Parker's efforts to find fulfillment and acceptance, the story ends with him in a vulnerable state, reflecting his ongoing struggle with existential dissatisfaction and the desire to be understood.





Critical Thinking

Key Point: Discover the Essence of Your Identity for Inner Fulfillment Critical Interpretation: In O.E. Parker's journey, you find yourself deeply impacted by his dilemma — seeking fulfillment and understanding through external symbols, yet feeling unchanged within. As he embarks on a path of self-discovery through tattoos, you realize the superficiality of seeking validation from others. His life-changing epiphany occurs when he focuses on authenticity rather than societal acceptance. This illuminates a pivotal lesson for you: genuine contentment stems from recognizing and embracing your true self, not cloaking yourself in layers desirable to others.

In your own life, let Parker's story inspire you to introspect on what authentically defines you. Are you chasing societal norms or superficial desires, hoping they address your deeper yearnings? Instead, challenge yourself to unmask these distractions and redirect your energy towards understanding who you truly are beneath these facades. Explore beyond the physical manifestations, seeking fulfillment within. By aligning your identity with your internal truth, you nurture a profound sense of harmony and purpose that transcends external validation.





Embrace this journey of self-awareness and thrive in the newfound freedom of living authentically, just as O.E. Parker inspires you to do through his tale of discovery and transformation."}]}]





Chapter 8: Judgment Day

In the chapter "Judgment Day" from Flannery O'Connor's short story collection *Everything That Rises Must Converge*, we follow Tanner, an elderly Southern man determined to return to his roots in Georgia from his daughter's New York apartment. Tanner, a proud and stubborn man, struggles with his current reality, clinging to his past life where he saw himself as a person of significance in his small Georgia community.

Tanner's strong desire to return home is rooted in both nostalgia and a sense of belonging. He is conserving his energy and plotting a path back to Georgia, fully accepting that he may arrive dead or alive. His interaction with his daughter reveals a strained relationship; she is pragmatic and modern, dismissing his Southern beliefs and values, including his concept of the Judgment Day. Her practicality clashes with his deep-seated beliefs, highlighting the generational and cultural divide between them.

Through flashbacks, we learn about Tanner's past, especially his relationship with Coleman, an old African American man. Tanner and Coleman share a complex history, with Tanner being both a paternal figure and a product of his time, demonstrating how deeply entrenched racial attitudes define his worldview. Tanner reminisces about how he managed Coleman and other African Americans with a mix of cunning and dominance—skills that he believed defined his identity as a man of relevance and authority in the



South.

Living in New York, Tanner feels out of place amidst the cultural diversity and urban lifestyle. The turning point arrives when an African American actor, as the new neighbor, physically assaults him—a moment that

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