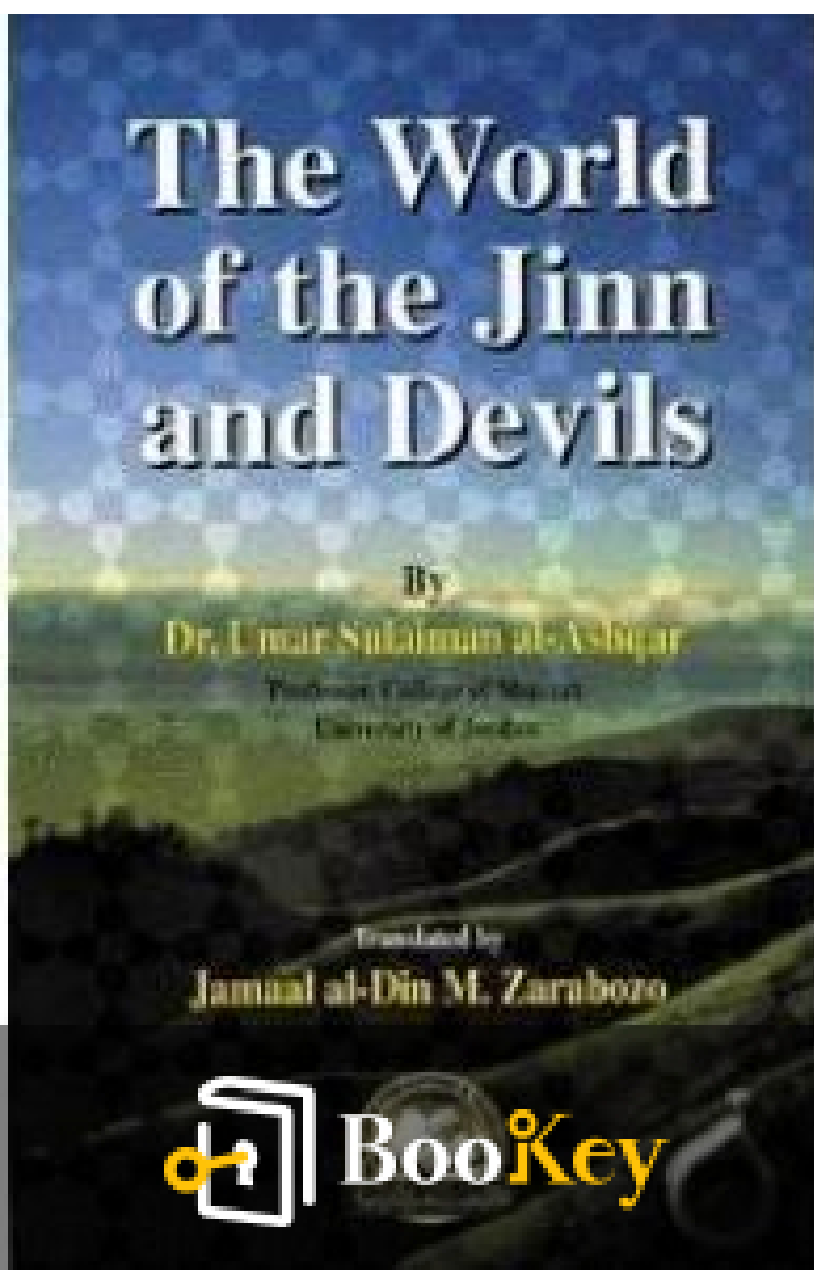


The World Of Jinn And Devils PDF (Limited Copy)

Umar Sulaiman Al-Ashqar



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The World Of Jinn And Devils Summary

Understanding the unseen realms of Jinn and devils.

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About the book

"The World of Jinn and Devils" by Umar Sulaiman Al-Ashqar invites readers to delve into the fascinating and often misunderstood realm of jinn, the supernatural beings that exist alongside humanity in Islamic belief. Through a blend of rigorous scholarship and spiritual insight, Al-Ashqar unveils the origins, characteristics, and impact of these enigmatic creatures, alongside exploring their complex relationship with humans, both positive and negative. This book serves as a crucial guide, illuminating how the awareness of jinn and devils can deepen one's faith and understanding of the unseen world while equipping believers with essential knowledge to navigate their spiritual journey. Discover the delicate balance of this hidden dimension that challenges the perceptions of reality, and embark on a journey that opens the door to a world teeming with mystery, caution, and divine wisdom.

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About the author

Umar Sulaiman Al-Ashqar was a distinguished Islamic scholar, author, and educator known for his profound contributions to the understanding of Islamic theology and spirituality. Born in 1930 in Palestine, Al-Ashqar dedicated his life to the study of Islamic texts, focusing particularly on topics related to the unseen world, including jinn and devils, which became a hallmark of his scholarly work. He earned degrees in Islamic studies and spent years teaching at various institutions, inspiring countless students with his insights into Islamic doctrines and beliefs. His significant literary works, including "The World of Jinn and Devils," reflect his deep knowledge and commitment to enlightening readers about the complexities of the spiritual realm within the framework of Islamic teachings. Al-Ashqar's legacy endures as he continues to influence contemporary understandings of the supernatural within Islam.

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chapter 1 Summary: Identification and Clarification

The chapters present a comprehensive exploration of the Jinn, a unique race created by Allah, distinct from humans and angels. The Jinn possess intelligence and free will, allowing them to choose between good and evil. Their origin, according to the Quran, is from a smokeless flame of fire, contrasting their creation with that of angels, who are made of light, and humans, who are formed from clay.

Historically, the Jinn predate humanity, being created before Adam. Their linguistic classification reveals various types: **Jinni**, referring to the Jinn themselves; **Aamar**, representing those living amidst humans; and **Shaitan (plural Shayateen)**, identifying those who are malicious and prone to instigating harm. The presence of the Jinn has been acknowledged universally, though some modern thinkers dismiss them as mere physical phenomena like bacteria or inclinations of the human psyche.

A pivotal figure within this realm is Satan (Iblees), a Jinn who once served the angels but fell from grace due to pride and disobedience to Allah. His defiance led to his expulsion and designation as a deceiver among humans. Satan's character embodies arrogance, and he actively seeks to lead mankind astray, promising false rewards to those who deny divine guidance.

While some deny the existence of Jinn, such skepticism has no basis in

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scholarly consensus or scriptural evidence. Many hadith and accounts affirm the Jinn's existence, bolstered by mutawatir reports (widely accepted narrations) from Islamic tradition.

The Jinn live and interact with the human world, inhabiting places deemed unclean or spiritually void, like ruins and cemeteries. Often, they take on forms that can be perceived by some animals, such as dogs and donkeys. They have capabilities that include shapeshifting into animals or humans, and they can even manifest as spies in the heavenly realms, eavesdropping on angels to gather information, which they distort and mix with lies before relaying to humans.

Numerous aspects of the Jinn's existence, including their diet, reproduction, and marital practices, depict a life akin to that of humans. They consume food and drinks (excluding what has not had Allah's name mentioned over it) and can procreate, with the understanding that their offspring and social structures might be substantial. The text engages with the complex relationship between humans and Jinn, highlighting tales from early Islamic history and warnings from scholars against intermingling too closely with the Jinn, given the potential for misguidance.

Due to their capabilities, Jinn possess both strengths and vulnerabilities. They cannot compel believers, as Allah's protection shields the faithful, but they can exploit human weakness, often leading individuals astray through

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seduction or deception.

Practices concerning Jinn, including potential marriages between humans and Jinn, remain contentious among scholars—many discourage such unions due to spiritual implications and practical outcomes.

Critically, however, the chapters emphasize that while the Jinn have remarkable capacities, including influence and movement unseen by humans, they are ultimately subject to divine authority and cannot surpass the limitations set by Allah. The narrative concludes with a reminder of the continual spiritual battle between the Jinn and humanity, underscoring the importance of faith in overcoming evil forces.

This examination of Jinn serves as a reminder of the multifaceted perspectives within Islamic theology regarding beings beyond human perception, anchored in scripture and tradition.

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chapter 2 Summary: Responsibility for Their Actions

The Ultimate Purpose of Their Creation

The jinn, like humankind, were created for the fundamental purpose of worshipping Allah, as articulated in the Quran: "I created the jinn and humankind only that they worship Me" (al-Dhaariyaat 56). This establishes that the jinn are accountable for their actions; they are commanded to adhere to certain guidelines, with the promise of paradise for the obedient and punishment in hellfire for the rebellious. This concept underscores the shared fate of both jinn and humans on Judgment Day, as they will be reminded of the messengers sent to guide them and will acknowledge their disbelief (al-Anaam 130).

Multiple verses affirm the consequences for jinn based on their choices: those who disobey face hellfire (al-Araaf 37), while the righteous are promised gardens in paradise (al-Rahmaan 46-47). Scholars have largely agreed that like humans, jinn can experience reward or punishment based on their beliefs and actions, a consensus reflecting the theological understanding of their nature and responsibilities.

Addressing a Misconception

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Some skeptics pose a challenge regarding the nature of jinn, created from fire, which raises questions about how they could suffer in the hellfire. The clarification lies in recognizing that while jinn originated from fire, they are distinct entities that can indeed be harmed just as humans created from soil can equally suffer harm. This analogy elucidates the fundamental nature of their creation and the reality of their accountability.

The Relationship Between Jinn and Allah

The jinn are part of Allah's vast creation, designed exclusively to worship Him, challenging various misconceptions that suggest a familial bond between Allah and the jinn. Some ancient beliefs wrongfully claim that angels are the offspring of Allah and the jinn, a notion that the Quran refutes firmly (al-Saaffaat 158-159). This emphasizes the distinct separation between the Creator and His creations.

Revelation to Jinn

For the jinn to be held accountable, it follows that they must receive revelations from Allah. The Quran reveals that either jinn had messengers among themselves or that human messengers also communicated with the

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jinn (al-Anaam 130). The two main opinions on this matter differ: One argues that jinn had messengers of their own, while the other, favored by many scholars, suggests that all revelations came through human messengers. This lack of clarity does not necessitate further debate, as it does not impact the essence of faith or actions required from Muslims.

The Prophethood of Muhammad

Prophet Muhammad (peace be upon him) was sent for both jinn and humans, promoting the universality of his message. This is underscored by the Quran's declaration that no one, whether from humankind or jinn, can replicate its eloquence (al-Israa 88). Reports indicate that upon hearing the Quran, several jinn became believers and returned to their communities to spread the message (al-Ahqaaf 30). Their conversion signifies the jinn's capacity to embrace faith upon exposure to divine guidance.

Interactions with the Jinn

Significant incidents recorded in early Islamic history include meetings between the Prophet Muhammad and the jinn, where they sought knowledge and guidance. One notable encounter occurred in Makkah, wherein a group of jinn heard the Quran during a prayer and recognized its significance. The

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Prophet also instructed them about permissible food, emphasizing a divine provision available to them. Over time, numerous interactions were recorded, further establishing the engagement between the Prophet and the jinn.

The Jinn's Role in Guiding Humans

Some jinn have played critical roles in guiding humans spiritually. Reports indicate that even during pre-Islamic times, jinn were aware of a significant shift in spiritual dynamics as the message of monotheism spread, highlighting their awareness of the changes brought forth by the Prophet Muhammad.

Duties and Divisions Among Jinn

The jinn, like humans, exhibit a spectrum of beliefs and actions. Some are devoted to goodness while others stray into disbelief, leading to a division among them. Specific verses illustrate this diversity, affirming that just as humans choose their paths, so too do jinn (al-Jinn 11).

Satan's Fall and Human Parallels

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Satan, once a worshipper of Allah, fell from grace due to his rejection of God's commands. This narrative parallels humanity's struggles between righteousness and sin. Just as individuals can succumb to harmful habits despite knowing their consequences, Satan's initial rebellion mirrors the choices faced by humans daily.

Possibility of Reformation Among Jinn

The possibility exists that even jinn may embrace Islam, as acknowledged by certain scholars. Historical instances suggest that some jinn did accept the faith, further attesting to their volition to choose belief over disbelief when presented with the truth.

In summary, the existence and purpose of jinn reflect a complex interplay of creation, responsibility, and the capacity to believe or disbelieve. Their relationship with Allah, choice in following or rejecting divine guidance, and the duality of good and evil within their ranks present an intricate aspect of the theological landscape within Islamic belief.

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Critical Thinking

Key Point: The Ultimate Purpose of Their Creation

Critical Interpretation: Reflecting on the fundamental purpose of creation for both jinn and humans emphasizes a profound inspiration in our lives: the call to worship Allah and strive towards righteousness. As you navigate through your daily challenges, remember that your existence is not merely for transient pursuits but for a greater purpose. Embracing the act of worship can transform your perspective, guiding you to live with intention and aligning your actions with the divine expectations set forth. Each step taken in faith, and every effort made towards good deeds contribute towards securing your place in paradise, just as it does for the jinn, encouraging a life filled with meaningful worship and accountability.

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chapter 3 Summary: The Enmity Between Satan and Mankind

The enmity between humanity and Satan is a deep-rooted conflict with origins in the creation of Adam. When Allah crafted Adam from clay, Satan, or Iblees, rejected the command to prostrate to him due to his pride, believing that he was superior since he was made from fire. This refusal led to his expulsion from Paradise, but Iblees promised Allah that he would mislead Adam and his offspring until Judgment Day. He vowed to attack humankind from all directions—front, back, right, and left—for the sole purpose of leading them into destruction and disbelief.

Satan's tactics include seduction to idolatry, planting seeds of enmity and hatred among people, and causing them to commit sin. While he aims to lead souls to disbelief, if he fails, he resorts to leading individuals into minor sins and innovations, which can be more dangerous as such practices may be perceived as virtuous. Indeed, the path of heresy may appear righteous, complicating the ability to return to the straight path of worship.

The Quran warns consistently about Satan's schemes, urging believers to recognize him as their enemy and to seek refuge from his whispers and misleading temptations. Satan works tirelessly to divert believers from acts of obedience and to twist acts of worship so they yield no reward.

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Satan's methods are manifold. He exploits human weaknesses and desires, often using them as gateways to instigate doubt and sin. Among his strategies is the provision of misleading or pleasing names for forbidden acts, as seen with alcohol and other vices, presenting them appealatively. In addition, he can instigate procrastination, laziness, and despair, making the path to salvation seem arduous while leading individuals to prioritize worldly desires over spiritual commitments.

Satan even uses psychological manipulation, planting doubts into the minds of believers and encouraging behavior that leads to conflict and fear among communities. This fear often prevents them from performing righteous deeds or speaking out against injustices.

The narrative also outlines some specific forces in Satan's army: his soldiers among the jinn who whisper and tempt humans, as well as humans themselves who act as his agents by promoting vice, thus leading others away from the truth. Those who take him as an ally ultimately face loss, as they are led astray from guidance and left to face the consequences of their choices, all while believing they are pursuing good.

Lastly, Satan uses dreams and magic, either to confuse or harm people—employing envious desires to instigate conflicts, especially seen through the story of the brothers of Prophet Joseph who were led to envy him by Iblees. True guidance is achieved through faith, remembrance, and

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reliance on Allah as the defenses against such malevolent influence, as each human is destined to face their own trials but can overcome them with steadfastness and adherence to their faith.

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Critical Thinking

Key Point: Recognizing the Enmity with Satan

Critical Interpretation: Understanding that there is a deep-rooted conflict between humanity and Satan can profoundly inspire your life. Acknowledging Satan as a deliberate enemy compels you to remain vigilant against his whispers and misleading tactics. This awareness acts as a call to arms, urging you to fortify your faith and seek refuge in Allah through prayers and righteous deeds. By recognizing the enemy's presence, you empower yourself to resist temptations that lead to sin and avoid the complacency that invites minor transgressions. This proactive stance fosters a more resilient spirit, encourages personal growth in your spiritual journey, and cultivates a strong community against the divisive tactics that can tear relationships apart. Ultimately, this awareness can transform fear into action, guiding you toward a more purposeful and fulfilling life aligned with your faith.

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chapter 4: The Capabilities of Satan

Summary of The Forms Devils Can Take

In this chapter, the author explores the various forms and methods through which devils, including Satan and jinn, engage with humanity. The text reveals that these malevolent entities may not only whisper into the hearts of individuals but can also appear in human form or take on bizarre shapes to communicate and manipulate people. They may introduce themselves as angels, "invisible men," or beings from the spirit realm, often invoking fear or curiosity. Over the ages, numerous accounts have documented such interactions, where devils might speak directly to individuals or use a medium to convey their messages.

These devils are particularly known to assist sinful individuals or those who have strayed from true belief in Allah. They can accomplish extraordinary feats that may lead people to perceive them as holy figures. Through the experiences recounted by historical figures like Ibn Taimiya, we learn that such interactions often involve acts of thievery, lewdness, and outright deception. For instance, an infamous magician named al-Hallaj was served by devils, bringing him sweets that were stolen, while other individuals reportedly traveled through the air under the aid of jinn. Such stories have spanned multiple generations, suggesting a recurring theme of corruption

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and misguidance facilitated by devils.

The author also highlights the practices of individuals who mislead others under the guise of holy roles. A Sufi shaikh described his interactions with a devil in the form of a dog that would facilitate his sinful engagements. Ibn Taimiya illustrates that these malevolent forces offer special favors to those who engage in corrupt acts, manipulating them into believing they possess unique powers.

Unbeknownst to many, these experiences often lead to dire consequences. People who engage these jinn may find themselves drawn deeper into misguidance, leading them away from the teachings of Islam. Those who seek assistance from devils can find themselves in a cycle of dependency on sin, resulting in lost faith and spiritual turmoil.

The chapter also touches upon the phenomenon of "invisible men," which is a contested topic among scholars. Opinions range from outright denial of their existence to those who believe they hold some validity as manifestations of jinn. A central theme emerges: the importance of discerning genuine spiritual connections from deceitful ones is paramount in navigating one's faith.

Furthermore, spiritualism and the notion of channeling spirits are criticized as deceitful practices that attract followers seeking supernatural connections.

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The text warns against engaging mediums, who may employ lies and trickery, often manipulating participants' beliefs to exploit them financially or spiritually. The author shares a personal experience of encountering such deceptions, ultimately revealing that the spirits people believe to be benign or holy are, in fact, demonic entities.

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chapter 5 Summary: The Weapoks Of The Believer IK His WarAgainstsatana

Summary of Chapters on Satan and Human Struggle: A Guide to Resistance

The text articulates the perennial struggle between humanity and Satan, emphasizing caution and vigilance. It establishes that humans must consistently shield themselves against the deceptive tactics of Satan—who, described as an ever-watchful enemy, preys on our vulnerabilities. Ibn al-Jauzi presents a powerful metaphor: the human heart is depicted as a fortified fort, constantly under siege by Satan and his minions. The fort's defenses—representing faith, awareness, and the remembrance of Allah—need to be robust, lest openings arise due to carelessness or ignorance.

This theme of vigilance leads to the intrinsic value of sticking to the Quran and the Sunnah (the teachings of the Prophet Muhammad, peace be upon him). These sacred texts provide the essential guidance needed to navigate life's challenges and resist temptation. The Quran explicitly urges adherence to the straight path, with the Prophet illustrating it through a hand gesture, stressing that veering away from this path leads to disaster and divine displeasure. This adherence not only offers protection from Satan's whispers but is also essential for spiritual salvation.

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Additionally, the text underscores the significance of taking refuge in Allah. It cites various verses from the Quran, encouraging believers to implore Allah for protection against the machinations of Satan, who seeks to veer them off their righteous path. The author highlights that the act of seeking refuge in Allah transforms into a protective barrier against Satan, emphasizing that only through sincere faith and prayer can one hope to repel his influence.

Practical examples of seeking refuge in various circumstances—like before entering the bathroom, during anger, and upon engaging intimately—provide actionable guidance for believers, fostering mindfulness in daily life. The hadith, wherein prophetic teachings on how to combat anger and lust through prayers and invocations, reinforces this guidance, demonstrating the proactive steps that can be taken against Satan's influence.

An essential aspect discussed is companionship and community support in faith. The narrative emphasizes the strength derived from being surrounded by like-minded individuals who encourage righteousness and deter sinful behavior. The importance of collective prayer and worship is highlighted, as togetherness fortifies individuals against the divisions that Satan desires to sow among the faithful.

Exploring deeper into the nature of the struggle against Satan, the text

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addresses the various ways he tries to mislead humans: through desires, doubts, and false assurances of well-being that contrast sharply with the realities of accountability and moral duty in the eyes of Allah. Prominent anecdotes illustrate how even the most devout can fall victim to Satan's subtle tricks if they allow their guards to drop.

The guide stresses the necessity of repentance and the importance of swift turning back to Allah after straying, as every believer is prone to error. The account of Adam and Eve is invoked, depicting early humanity's encounter with temptation, thus underscoring that the journey of faith is one filled with trials requiring constant reflection and return to the divine.

In the struggle against possession and Satan's whispers, the text offers insights into discerning between actions of personal desire and the insidious influence of external demonic forces. Protection is sought through prayers, recitation of the Quran, and maintaining a state of consistent remembrance of Allah.

Furthermore, practical advice on engaging respectfully with jinn and recognizing potential possession provides a comprehensive view for handling such spiritual encounters responsibly, advocating for knowledge and understanding of Islamic principles in all affairs.

To encapsulate the fight against Satan, the text culminates with a significant

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reminder of the nature of faith and mankind's purpose in life. The struggle against evil is presented not merely as a confrontation with an external adversary, but also an intricate battle with one's own desires and inclinations. The importance of maintaining a heart full of faith—one that steers clear of temptations—remains the crux of this spiritual journey.

In essence, this guide serves not only as a reminder of the ever-present struggle against evil but also as a beacon for believers seeking refuge in faith, community, and divine guidance in their daily lives. It encapsulates a comprehensive roadmap for resisting the deceptive whispers of Satan while fostering a deeper connection with Allah through adherence to spiritual teachings.

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chapter 6 Summary: The Wisdom Behind the Creation of Satan

The text delves into the creation of Satan and his purpose as outlined by Ibn al-Qayyim. At the core, Satan is depicted as the embodiment of evil—an entity created by Allah for a purpose that ultimately leads to a greater understanding of divine wisdom and human faith.

The Wisdom Behind Satan's Existence

- 1. Satan as a Test:** Ibn al-Qayyim argues that the presence of Satan serves as a trial for humanity, distinguishing the righteous from the wicked. Just as Adam was tested, his descendants face similar trials to reveal their true nature. In this way, the struggle against Satan is pivotal for individuals to achieve perfection in worship and servitude to Allah.
- 2. Fear and Reflection:** The existence of Satan heightens awareness of sin among both angels and humans. This awareness leads to a greater submission and fear of Allah, akin to subjects who witness a punishment carried out by their king, reminding them of the consequences of disobedience.
- 3. Contrast Reveals Virtue:** The duality of existence—where good coexists with evil—allows for a clearer understanding of Allah's qualities.

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This contrast showcases virtues through their opposites. Without the existence of evil, humanity wouldn't grasp the essence of good; thus, Satan's existence contributes to the realization of Allah's mercy, patience, and justice.

4. Trials as a Means of Thankfulness: The challenges posed by Satan lead to true gratitude from believers, who, through their struggles, develop a deeper appreciation for divine blessings. This acknowledgment is considered a form of worship, as believers learn to trust, love, and submit fully to Allah amid adversity.

5. Allah's Sovereignty: The creation of Satan affirms Allah's omnipotence and ability to create opposites, showcasing His exquisite control over both good and evil. The interplay of these forces reflects Allah's wisdom and is a testament to His power.

6. Patience and Generosity of Allah: Allah's patience with those who oppose Him reveals His infinite mercy. Despite the wrongdoings of Satan and humanity, Allah continues to extend blessings, encouraging repentance and a return to righteousness.

7. Satan's Role in Divine Wisdom: Ibn al-Qayyim emphasizes that leaving Satan until the Day of Judgment serves significant divine purposes. It acts as a motivation for believers to resist temptation, rewards Satan for

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his past worship (albeit with no portion in the Hereafter), and allows him to become a companion to evildoers. The tests posed by Satan lead to the cultivation of virtues among those who strive for righteousness.

The Impact of Satan's Existence

- The text reflects on the overarching battle between good and evil, with Satan as a central figure seeking to lead humanity astray. Despite his efforts, only a minority—believers—remain steadfast against his seduction.
- It highlights the trials of history where many lost their way, emphasizing the importance of recognizing and resisting the paths laid out by Satan.
- The document calls on believers to seek refuge in Allah and adhere closely to His guidance, urging them to strive against Satan and his followers, thus fostering a united front in faith.

Conclusion

In essence, the discourse on Satan echoes a profound exploration of testing, divine wisdom, and the juxtaposition of good and evil in understanding and appreciating the attributes of Allah. By acknowledging the hardships and challenges stemming from the presence of Satan, believers can grow in their faith and practice virtues that strengthen their relationship with the Divine. The narrative concludes with a call to embrace righteousness, resist temptation, and acknowledge the need for Allah's support in life's trials. It

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encourages unity among believers to stand firm against the trials instigated by Satan, ensuring all find solace and strength within the framework of their faith.

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Critical Thinking

Key Point: Satan as a Test

Critical Interpretation: Imagine your life as an intricate journey, where every challenge posed by temptation and hardship serves as a test of your character and faith. By embracing the idea of Satan as a test crafted to reveal your true nature, you can transform struggles into opportunities for growth. This perspective urges you to delve deeper into your spirituality, cultivate resilience, and recognize that through overcoming temptations, you can achieve a higher level of worship and servitude to Allah. Each trial not only strengthens your resolve but also fosters gratitude for the divine blessings that surround you, revealing the profound wisdom in the existence of evil that ultimately guides you toward righteousness.

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